

Walton Community Health Improvement Partnership (WCHIP)

“A Healthy Walton Begins Today – Join the Movement!”

March 16, 2016

http://www.floridahealth.gov/chdwalton/Community_Health/Community_Health.htm

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| Walton Community Health Improvement Partnership | | AGENDA | |
| Date: March 16, 2016 | | Time: 9:00 – 11:00 | |
| Leader: Jamie Carmichael | | Facilitator: Jamie Carmichael | |
| Recorder(s): Brandi Gill | | Timekeeper: | |
| Attendees: Please sign in... | | | |
| Meeting Purpose: Mobilizing for Action through Planning and Partnerships (MAPP) – a strategic approach to community health improvement. www.myfloridaMAPP.com | | | |
| | Topic | Who? | Time |
| 845 | Meet and Greet | All | - |
| 900 | 1.0 Introduction and Housekeeping - <ul style="list-style-type: none"> Meeting Purpose Meeting roles, 'housekeeping', handouts; completing sign-in sheet, agency announcement forms, and evaluations Review of minutes from January 20, 2016 meeting | Jamie Carmichael | 10 |
| 910 | 2.0 Partner Updates & Announcements <ul style="list-style-type: none"> DOH-Walton, WCHIP Steering Committee Updates New program / agency announcements – using new form | All | 30 |
| 940 | 3.0 Review Strategic Priorities – Break into workgroups, evaluate progress, update implementation plan, and provide brief report to partnership <ol style="list-style-type: none"> Improve healthy behaviors: No updates needed. Increase use of screening services, preventive services and / or primary care services. Increase awareness of local resources. | Eva Wise Holly Holt Bryan Callahan | 45 |
| 1025 | 4.0 MAPP Assessments <ul style="list-style-type: none"> Update – Status of Local Public Health System Assessment (LPHSA) done February 16 & 17th | Holly Holt | 10 |
| 1035 | 5.0 CHNA <ul style="list-style-type: none"> Update - Waiting to hear back from Sacred Heart. Materials will be shared once made available. | Brandi Gill | 5 |
| 1040 | 6.0 County Health Rankings Release <ul style="list-style-type: none"> RWJF County Health Rankings Release | Jamie/Holly | 15 |
| 1055 | 7.0 Wrap Up, Next Steps, Meeting Evaluation | Jamie Carmichael | 5 |
| - | NEXT WCHIP MEETING IS Wednesday, May 18, 2016 Next WCHIP Steering Committee Meeting: April 20, 2016 | | - |

MEETING EVALUATION

Please evaluate the meeting today. If you respond NO to a question, please explain and offer suggestions for improvement. Thank you.

| | | | YES | NO |
|------------------------|------------------|---|-----|----|
| 1 | Purpose | I clearly understand the purpose of the meeting today and what we are trying to accomplish. | | |
| 2 | Agenda | The agenda was well planned and organized. | | |
| 3 | Limits | We stayed on task and focused at this meeting. | | |
| 4 | Rules of Conduct | Rules of conduct (ground rules) were followed today. | | |
| 5 | Outcome(s) | This was an important and productive meeting. | | |
| 6 | Outcome(s) | Today's meeting was worthwhile to me. (One with no response) | | |
| 7 | Evaluation | WWW (What Went Well) or strengths of meeting | | |
| 8 | Evaluation | WCHGB (What Could Have Gone Better) or weaknesses of meeting | | |
| 9 | Evaluation | What ideas do you have to improve our partnership meetings? | | |
| 10 | Overall | Overall, how would you rate the meeting today? (Circle one.) Poor Fair Good Excellent | | |
| Other comments: | | | | |